STATE OF SOUTH CAROLINA,

GREENVILLE CO. S. C.

. GREENVILLE COUNTY

DEC 8 10 30 AM 1948 Know All Men by These Presents:

OLLIE FARNSWORTH in the State aforesaid, I. James B. Greer in consideration of the sum of Five Hundred (\$500.00) and assumption of Mortgage indebtedness DOLLARS, set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargamed, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. L. Lindsay, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the South side of Piney Road, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot No. 1 of a section known as Shrinewood. according to a plat of Central Realty Corporation property, made by W. J. Riddle, July 1946, recorded in the R. M. C. Office for said Greenville County in Plat Book "B" at Page 86, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the South side of said Piney Road which is the joint corner of lots Nos. 1 and 2, and running thence along the said Piney Road, N. 73-0 E. 70 feet; thence S. 13-10 E. 231.2 feet to a stake; thence S. 73-0 W. 54.8 feet to a stake at the joint rear corner of lots Nos. 1 and 2; thence along the joint line of saidlots Nos. 1 and 2, N. 17-0 W. 231 feet to the point of beginning, stake at the joint corner of lots Nos. 1 and 2 on the South side of Piney Road. Being the same premises conveyed to the grantor by Central Realty Corporation by deed recorded in Volume 307 at Page 89.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay a certain mortgage executed by James B. Greer to Canal Insurance Company in the original sum of \$3650.00 recorded in Volume 358 at Page 306, upon which there is a balance due of \$3002.23.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.	, -	- , -		•	-
Witness the grantor's(s') hand an of our Lord One Thousand Nine Hund		7th -Eight	day of	December	in the year
Signed, Sealed and Delivered in the Pr		J			(Seal) (Seal) (Seal)
State of South Carolina, Greenville County	Personally app	peared before m	e Ena W.	King	
and made oath that s he saw the within	n named grantor(s)	James B. C	reer		
written deed, and that S he, with	J. L. Love	sign, seal an	d as his		deliver the within e execution thereof.
Sworn to before me this day of December Notary Public for	_, A. D. 19 <u>48</u> (Seal)		Ena	w.Kir	`j
State of South Carolina, RENUNCIATION OF DOWER					•
Committee Committee	I.	J. L. Love		Notary Public	c. do hereby certify

Greenville County unto all whom it may concern, that Mrs. Sallie M. Greer

wife of the within named James B. Greer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-L. Lindsay Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of December , A. D. 19 48 (Seal)	Jallie M. Greer
Notary Public for South Carolina (Seal)	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	30 А. м.
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded thisday ofDecember	19 48, at 10:M., No. 26698